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CONFIRMATION NO. 6498

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|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/824,261 | FILING DATE<br>04/14/2004<br><br>RULE | CLASS<br>343 | GROUP ART UNIT<br>2821 | ATTORNEY<br>DOCKET NO.<br>4005-040346 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* TP

This appln claims benefit of 60/465,477 04/25/2003

\*\* FOREIGN APPLICATIONS \*\*\*\*\* TP

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 06/24/2004

|                                                                                                                                                      |                           |                        |                       |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                      | STATE OR<br>COUNTRY<br>PA | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>37 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowances |                           |                        |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                               |                           |                        |                       |                            |

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## TITLE

Antenna arrangement and system

|                 |                                                                                                                   |                                                                |
|-----------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
| RECEIVED<br>538 |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                 |                                                                                                                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
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